
CAIRNGORMS NATIONAL PARK AUTHORITY

DRAFT MINUTES OF THE PLANNING COMMITTEE

held at Community Hall, Boat of Garten
on 29th January 2016 at 10.45am

Members Present

Peter Argyle	John Latham
Rebecca Badger	Bill Lobban
Angela Douglas	Eleanor Mackintosh (Convener)
Paul Easto	Willie McKenna
Katrina Farquhar	Fiona Murdoch
Jeanette Gaul	Gordon Riddler (Deputy Convener)
Katie Howie	Gregor Rimell
Janet Hunter	Judith Webb
Gregor Hutcheon	Brian Wood

In Attendance:

Gavin Miles, Head of Planning
David Berry, Planning Manager, Forward Planning & Service Improvement
Dan Harris, Planning Officer, Development Planning
Dee Straw, Planning Administrator & Systems Officer

Apologies: Dave Fallows

Agenda Items 1 & 2:

Welcome & Apologies

1. The Convener welcomed all present.

Agenda Item 3:

Minutes & Matters Arising from the Previous Meeting

2. The minutes of the previous meeting, 18 December 2015, held at The Albert Hall, Ballater were approved with amendments to the following:
 - a) Para. 6(a): Removal of the word “Architect”, replace with “Archaeologist”.
 - b) Para.18(e): Removal of the words “small scale”.

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3. There were no matters arising.
4. The Convener provided an update on the Action Points from the previous meeting:
 - a) Action point at Para 20i: This has been fed back to LPA and SNH.
 - b) Action point at Para 20ii: The response had been submitted to Perth & Kinross Council.
 - c) Action point at Para 25i: This had been included in the response.
 - d) Action point at Para 25ii: Going forward.
 - e) Action point at Para 25iii: Going forward.
 - f) Action point at Para 25iv: The response has been submitted.
 - g) Action point at Para 33i: Going forward. The draft Enforcement Charter is likely to be brought back to Committee around March time.
 - h) Action point at Para 49i: Going forward. The paper is currently timetabled for April.

Agenda Item 4:

Declaration of Interest by Members on Items Appearing on the Agenda

5. There were no declarations of Interest by Members.

Agenda Item 5:

Local Plan Monitoring Report

6. Gavin Miles presented the paper to the Committee.
7. The Committee were invited to discuss the report, the following points were raised:
 - a) Planning Team were thanked for all their hard work and in producing a good report, in a good format and easily read. This format and detail would be welcomed for future papers.
 - b) Clarification regarding para 3D in regards withdrawn applications.
 - c) Clarification regarding para 3i in regards 'Policy 18 Contributions to Affordable Housing'.
8. The Committee noted the report for information.
9. **Action Points arising: None.**

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Agenda Item 6:

Review of Prior Notification Procedures for Agriculture and Forestry, Private Roads and Ways

10. Gavin Miles presented the paper to the Committee
11. The Committee were invited to discuss the report, the following points were raised:
 - a) Clarification sought regarding the timescale for review.
 - b) Comments to be submitted to Scottish Government's review of new system to raise the complicated nature and issues it raises.
12. The Committee noted the report for information.
13. **Action Points arising:**
 - i. **Report to be submitted to Scottish Government.**

Agenda Item 7:

Any Other Business

14. Eleanor Mackintosh advised that Tom Nan Clach Wind Farm had been refused.
15. Gavin Miles advised the Consultation report on Grantown on Spey Town Centre would be within the Strathspey and Badenoch Herald paper. The Consultation showed some positive learning points. The Committee would be notified prior to publication.
16. Eleanor Mackintosh advised two applications from the September 2015 Committee would be coming back to Committee in March as the Legal Agreements have not yet been signed.
17. Gavin Miles updated the Committee regarding a previous application for the Co-op in Newtonmore. The work had not been carried out in the specified 6 months. Gavin Miles requested permission to serve a Breach of Condition Notice on the applicant/agent. This was agreed by the Committee with a request for a report and update to future Committee Meeting.
18. **Action Points arising:**
 - i. **Breach of Condition Notice to be served and an update taken to future Committee Meeting.**

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Agenda Item 8:

Date of Next Meeting

19. Friday 19th February, 2016 at The Albert Hall, Ballater.
20. Committee Members are requested to ensure that any Apologies for this meeting are submitted to the Clerk to the Board, Alix Harkness.
21. The public business of the meeting concluded at 11.25 hrs.