

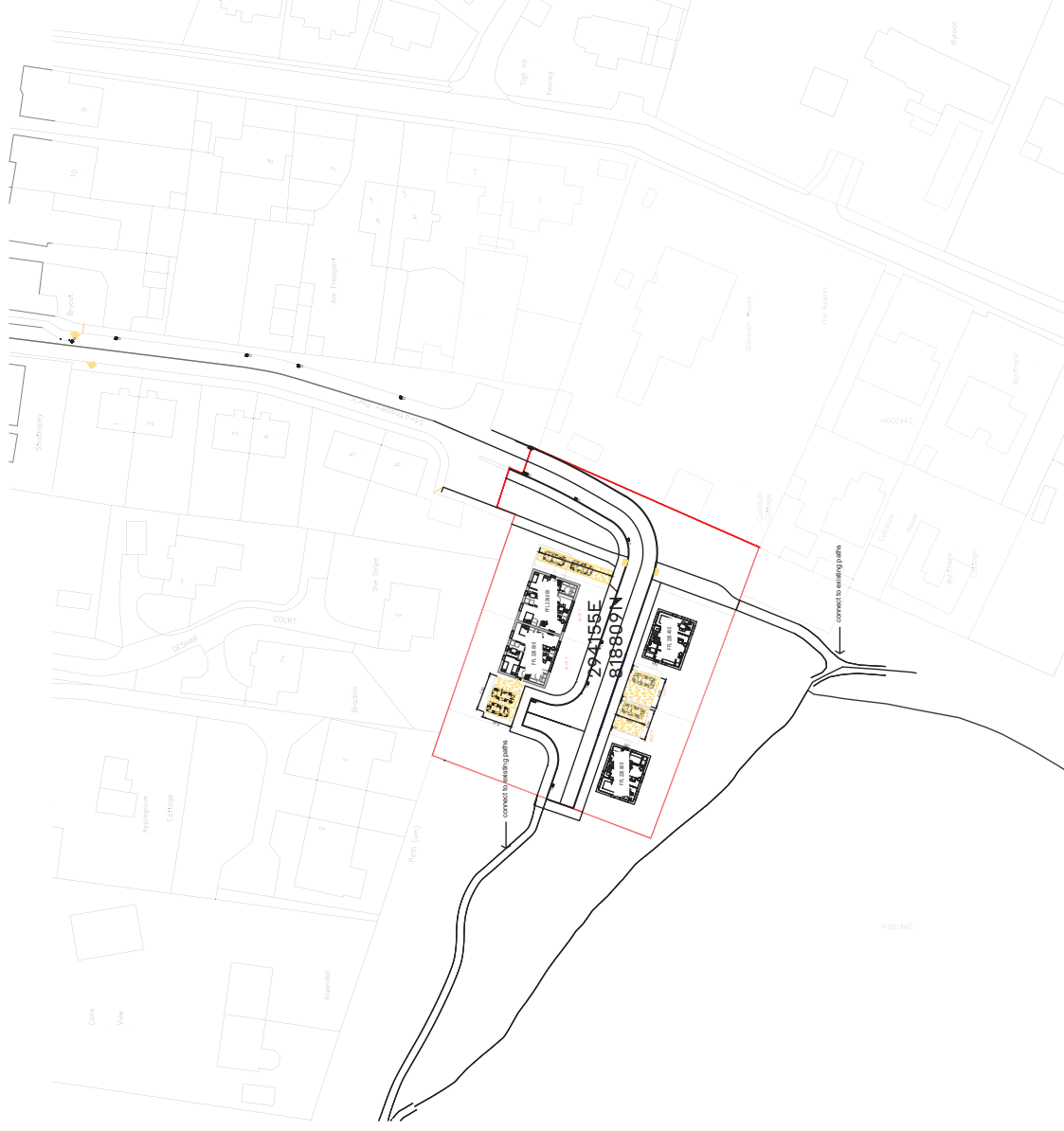


Agenda item 5

Appendix 1

2024/0272/MSC

Plans



	A	Amended proposed layout	MIA	22/01/25	
Issue	Revision	Initial	Date		

Cameron + Ross

Forbes House | 15 Victoria Street | Aberdeen | AB10 1X
CameronRoss.co.uk
Aberdeen 01224 642 400 | Edinburgh 0131 374 7900 | Inverness 01463 570 100

Client: Communities Housing Trust

Project:
Strathspey Park,
Boat of Garten

Drawing Title:
Location Plan

Status: Planning

Scale:	1:1000 @ A3	Date:	01/11/2023
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By: MJA	Checked: GRD	Approved: GRD
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Dwg. No.	Rev.
220675-000-CAM-DR-C-001	A



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FOR DETAILS OF COMPENSATORY TREE PLANTING SEE
TREE PLANTING PLAN PROPOSED UNDER CNPA PLANNING
CONSENT 2021/0115/PPP. THIS PROPOSAL IDENTIFIED
TWO SITES (TOTAL AREA 0.81 Ha) BESIDE THE STRATHSPEY
RAILWAY AT THE SOUTH-WEST END OF KINCHURDY ROAD.

Iain Livesley Architect

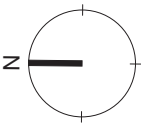
CONEAS 01349 805002
EVANTON 07746 915550
IV16 9XG

mail@iainlivesleyarchitect.co.uk

NOTES

A	231114	RED LINE APPLICATION BOUNDARY ADDED
B	240229	AMEND FENCE HEIGHTS & PATH NOTES
C	240927	AMEND ROUTE OF WOODLAND PATH 'A'
D	250116	AMEND SUDS & PATH/ACCESS ROUTES
E	250220	ADD FENCE ON NORTHERN BOUNDARY
F	251021	SUDS SOAKAWAY BASIN SIZE AMENDED

revision	date	description
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2210.03.02 revision F

COMMUNITIES HOUSING TRUST - BOAT of GARTEN

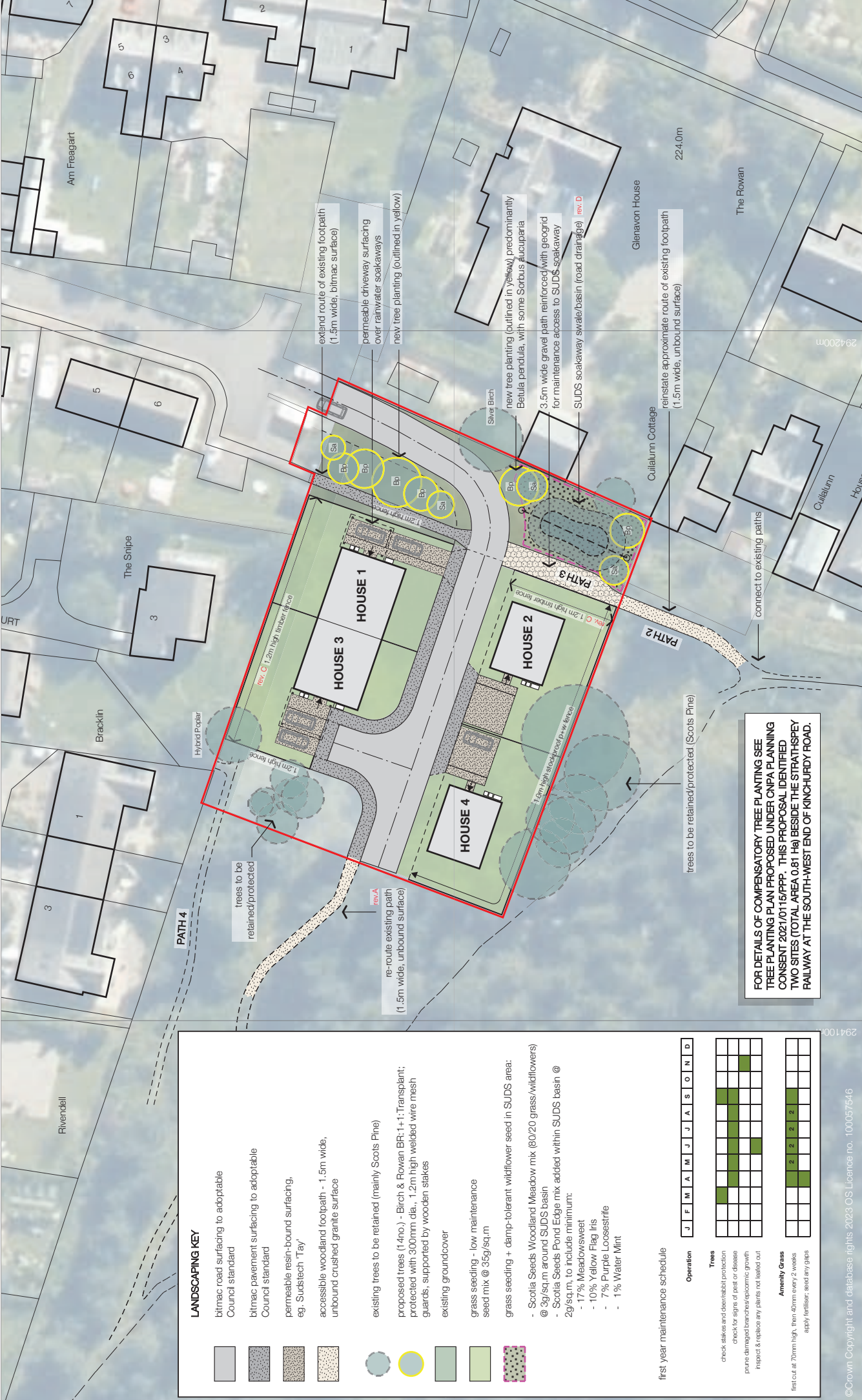
IL DRAWN BY

A3 PAPER SIZE

27 OCT 2023 DATE DRAWN

SCALE

1:500



LANDSCAPING KEY

- bitmac road surfacing to adoptable Council standard
- bitmac pavement surfacing to adoptable Council standard
- permeable resin-bound surfacing, eg. Sudstech 'Tay'
- accessible woodland footpath - 1.5m wide, unbound crushed granite surface

existing trees to be retained (mainly Scots Pine)

proposed trees (1.4m) - Birch & Rowan BR:1+1: Transplant; protected with 300mm dia., 1.2m high welded wire mesh guards, supported by wooden stakes

existing groundcover

grass seeding - low maintenance seed mix @ 35g/sq.m

grass seeding + damp-tolerant wildflower seed in SUDS area:
- Scotia Seeds Woodland Meadow mix (80/20 grass/wildflowers) @ 3g/sq.m around SUDS basin
- Scotia Seeds Pond Edge mix added within SUDS basin @ 2g/sq.m, to include minimum:
- 10% Meadowsweet
- 10% Yellow Flag Iris
- 7% Purple Loosestrife
- 1% Water Mint

first year maintenance schedule

Operation	J	F	M	A	M	J	J	A	S	O	N	D
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Trees												
check stakes and debris for protection												
check for signs of pest or disease												
prune damaged branches/epicormic growth												
inspect & replace any plants not leaved out												

Amenity Grass												
first cut at 70mm high, then 40mm every 2 weeks												
apply fertiliser, seed any gaps												

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NOTES

A 240327 AMEND ROUTE OF WOODLAND PATH 'A'

B 250116 AMEND SUDS & PATH/ACCESS ROUTES

C 250220 ADD FENCE ON NORTHERN BOUNDARY

D 251021 SUDS SOAKAWAY BASIN SIZE AMENDED

revision + date description

metres 0 10 50

N

2210.03.07

revision D

LANDSCAPING PROPOSALS

COMMUNITIES HOUSING TRUST - BOAT OF GARTEN

IL

DRAWN BY

A3

PAPER SIZE

29 FEB 2024

DATE DRAWN

SCALE

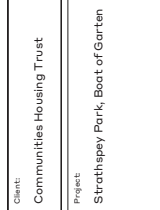
1:500

[illegible]

On any wall openings to be confirmed as the air with burst type discharge points. A surface water and floor water branch should be established for each pit.

Gully positions are approximate and should be confirmed on-site by contractor to ensure they are located at the correct location (where necessary).

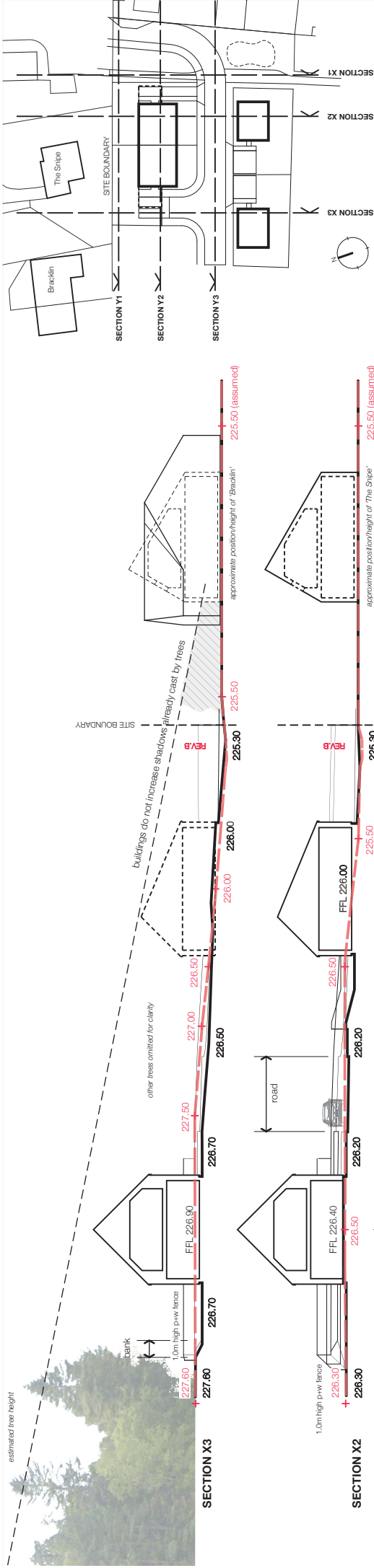
Gully connections to be 150 mm solid uPVC pipework or 150 mm solid uPVC manholes with a minimum thickness of 10 mm below formation.

[illegible]

Status:		01/11/2023	
Planning		Date:	Approved:GRD
Scale:	1:250 @ A1	Checked: GRD	
By:	MJA		

Dwg. No.	Rev.
220675-000-CAM-DR-C-020	F





SITE PLAN SHOWING LOCATION OF SITE SECTIONS
(NOT TO SCALE)

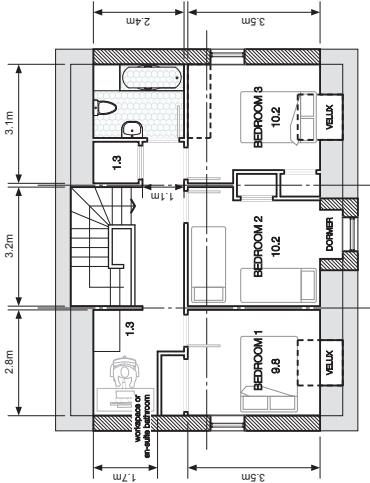
KEY

SPOT HEIGHTS IN **RED** ARE EXISTING GROUND LEVELS
RED DASHED LINE SHOWS EXISTING TOPOGRAPHY
SPOT HEIGHTS IN **BLACK** ARE PROPOSED GROUND LEVELS

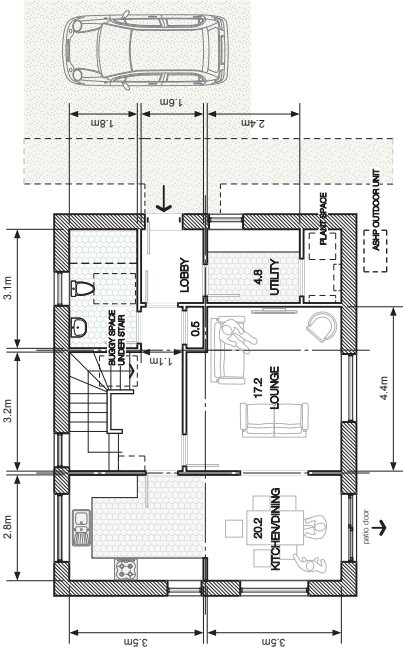
2210.03.06	revision	C	SITE SECTIONS
COMMUNITIES HOUSING TRUST - BOAT of GARTEN			
IL	DRAWN BY	PAPER SIZE	A2
24 FEB 2024	DATE DRAWN	SCALE	1 : 200

NOTES			
	revision	date	description
	A	29 FEB 2024	ADD EXTG LEVELS; EXTEND TO INCLUDE EXTG HOUSES
	B	27 SEP 2024	AMEND DUE TO OMISSION OF PATH 'A'
	C	16 JAN 2025	AMEND SUDS & PATH ACCESS ROUTES
	D		
	E		
	F		
	G		

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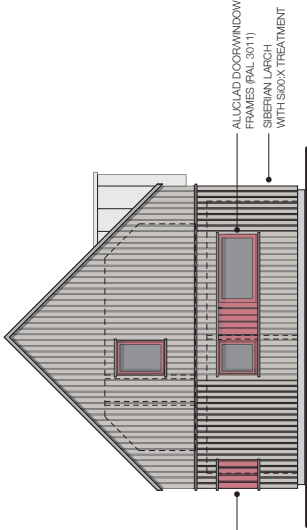


FIRST FLOOR

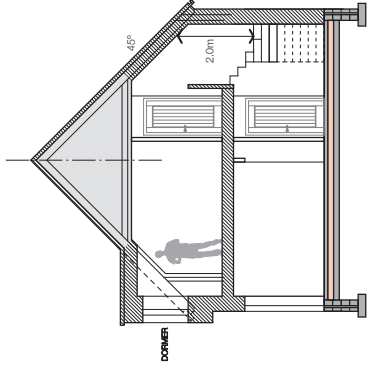


GFA 120 sq.m
388P HOUSE

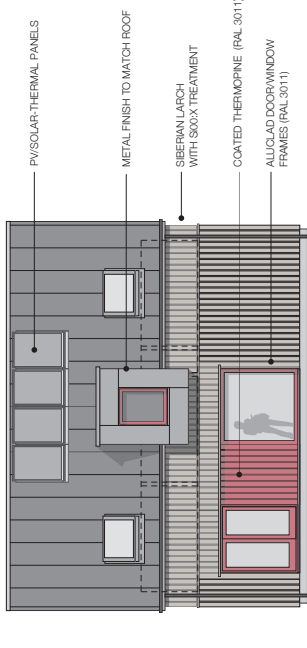
GROUND FLOOR



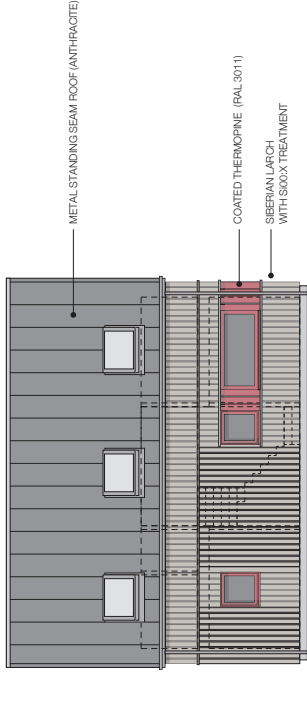
GABLE 2



CROSS SECTION



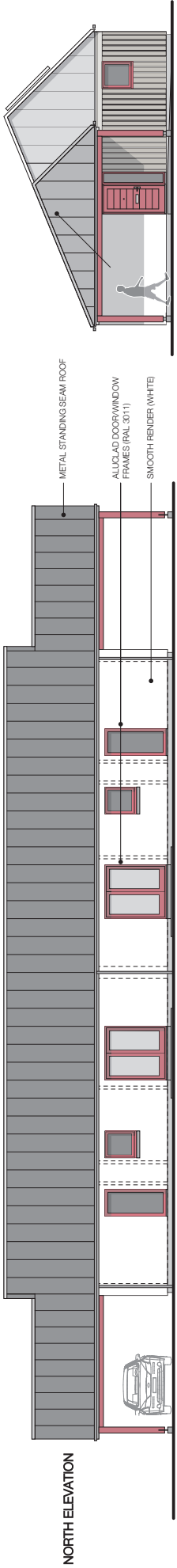
SOUTH ELEVATION



NORTH ELEVATION

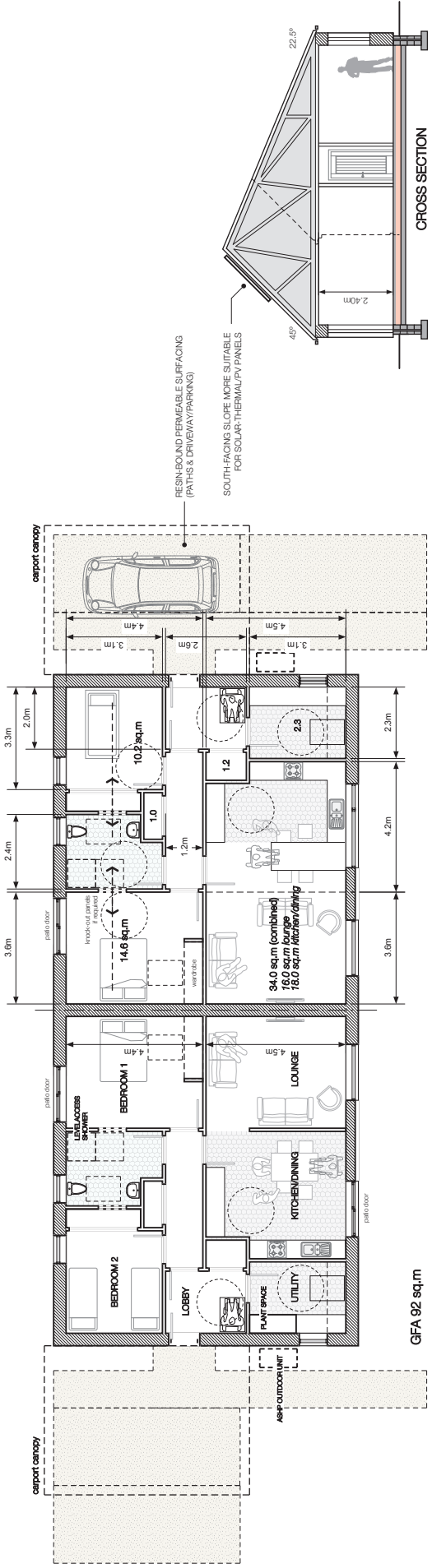
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SOUTH ELEVATION

WEST ELEVATION



GFA 92 sq.m
2B4P HOUSE WITH ENHANCED ACCESSIBILITY (wheelchair standard)



NORTH ELEVATION

EAST ELEVATION

CROSS SECTION

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NOTES

revision	date	description
A		
B		
C		
D		
E		
F		
G		

metres 0 5 10



22.10.03.03 revision - 2B4P ACCESSIBLE HOUSE

COMMUNITIES HOUSING TRUST - NEW HOUSING at BOAT of GARTEN
IL DRAWN BY PAPER SIZE A2
27 OCT 2023 DATE DRAWN SCALE 1 : 100